

**Rhode Island Aquatic Hall of Fame**

**Reservation Form**

**November 13, 2021, Saturday Evening**

**Social Hour 5 to 6 pm; Dinner 6 pm**

**Quonset O Club**

\_\_\_ *Please reserve our tickets below: (\$50 per person). Make check payable to RIAHOF*

\_\_\_ I cannot attend this year's banquet, but would like to enclose my donation.

**Circle person you are honoring:**

Jeff Allen

Tony Fonseca

Jeff Miksis

David Andersen

Ryan Garr

David Collins

David Hague

**Name:** \_\_\_\_\_ (name of ticket contact person)

**Address:** \_\_\_\_\_  
\_\_\_\_\_

**Telephone:** \_\_\_\_\_ **Email Address:** \_\_\_\_\_

**Dinner will be the Quonset O Club Deluxe Buffet. Guests with disabilities will be served at their table.**

**Names of Guests and any special comments; child (Chicken Tenders, Gluten Free, etc.)**

**Number of Total Tickets Requested** \_\_\_\_\_

**Name** \_\_\_\_\_ **Comment** \_\_\_\_\_

**Name** \_\_\_\_\_ **Comment** \_\_\_\_\_

**Name** \_\_\_\_\_ **Comment** \_\_\_\_\_

**Name** \_\_\_\_\_ **Comment** \_\_\_\_\_

**Name** \_\_\_\_\_ **Comment** \_\_\_\_\_

**Name** \_\_\_\_\_ **Comment** \_\_\_\_\_

**Name** \_\_\_\_\_ **Comment** \_\_\_\_\_

**Name** \_\_\_\_\_ **Comment** \_\_\_\_\_

**(There are a limited number of tables for 10 people....list the 9<sup>th</sup> and 10<sup>th</sup> person, if needed). Notify us of any children (\$15.00) - Chicken Tenders!**

**Name** \_\_\_\_\_ **Comment** \_\_\_\_\_

**Name** \_\_\_\_\_ **Comment** \_\_\_\_\_

**“Anyone with special dietary restrictions and/or allergies should inform us.”**

Kenneth Reall – President

[ken\\_reall@yahoo.com](mailto:ken_reall@yahoo.com)

401- 230-0032

Victor Bevilacqua - Treasurer

vic2468@aol.com

401-255-5897

**Mail Forms and Checks To: Victor Bevilacqua, 204 Jefferson Road, Harrisville, RI 02830**

**SEND CHECKS BY: November 1, 2021!**