

Rhode Island “AQUATIC”

Hall of Fame



Official Nomination Form

Nominee: _____

Revised November 7, 2023

RHODE ISLAND "AQUATIC" HALL OF FAME

**TO THE BEST OF YOUR ABILITY, PLEASE COMPLETE THE FOLLOWING
INFORMATION ABOUT THE PERSON BEING NOMINATED**

I. PERSONAL DATA

Primary affiliation with aquatics:

competitive ___ coaching ___ safety ___ masters ___ other___

Position(s): _____

Location(s): _____

Length of service: No. of years ___ from:___/___to___/___

II. CAREER...Must be in 'Chronological' Order

- a. Give a detailed Career Description with all of their Aquatics affiliations. Please give complete background and information on activities and/or education, career milestones, achievements, awards, honors, records, etc. Include copies of documents that support this data.
- b. List Career Highlights and BRIEFLY describe those personal qualities possessed by the nominee which makes them worthy of consideration for induction.
- c. **IMPORTANT!** No nomination will be considered unless there is qualifying material such as: copies of newspaper articles, letters from other references, copies of award and honors, etc. (see last page for hints and check list).

III. Please provide the name of a relative or friend of the candidate who would be in a position to provide additional information. (You might contact these people and request that they send any such information.)

Use additional sheets of paper and include as much information as you wish to support your candidate. (Other sources, such as coaches, swimmers, assistants, co-workers, etc. should be contacted by you.)

IV. Return Completed Application to: Mr. Victor Bevilacqua
204 Jefferson Blvd.
Burrillville, RI 0830

Vic2468@aol.com

Revised November 7, 2023

**RHODE ISLAND AQUATIC HALL OF FAME
CRITERIA FOR INDUCTION**

All nominees inducted into the Hall of Fame must meet the following:

1. Candidate(s) must be nominated in writing along with this official form filled out and all background data completed and submitted before the **December** Board meeting. Upon timely receipt, the Executive committee will decide approval of Nomination at the December Board meeting. No person may nominate more than one (1) candidate in any one year.
2. Candidate(s) must have been a Rhode Island resident at the time their contributions to aquatics were being achieved and/or have been a Rhode Island resident for a significant number of years **(ten or more)** before relocating out of state in the event that the nominee is being honored for their contribution on a regional or national level.
3. A nominee must have made significant contributions to Aquatics in one of the following areas:
 - Competitor
 - Coach
 - Teacher/Instructor/Safety Director
 - Official
 - Masters *

All Candidates in the area of coaching/officiating and water safety may still be actively contributing but, must have a minimum of ten years experience.

The Hall of Fame is an organization that is attempting to diligently honor the accomplishments of our past contributors. Competitive contributions for the Hall will be acted upon according to the following tables.

***** **FIVE YEARS** FROM PERFORMANCE DATA *****
RETIREMENT AS A COMPETITIVE SWIMMER/DIVER

- * Master's must have a minimum ten years experience, but would be eligible for induction while still contributing as a master's swimmer.

RHODE ISLAND AQUATIC HALL OF FAME

HINTS TO COMPLETE AN EFFECTIVE APPLICATION

The information recorded on this application may be the only “enlightenment” the Committee will have to determine the nominee’s qualifications for consideration into the RI Aquatic Hall of Fame. To assist you, we have provided the following check list.

- 1. Important: Please explain/list all of the nominees accomplishments in chronological order.**
- 2. If the accomplishments are line item listed, be certain they are easy to understand, what the listed item stands for and what its significance may be.**
- 3. The committee requests that only one letter of recommendation or endorsement be submitted.**
- 4. A head/shoulders photo of nominee is required. The photo may be any size (recommended 5 x 7), color or black and white, but it must be a clean background.**
- 5. Please be sure requested data on the original application is clearly printed. Faxed applications will not be accepted. NOTE: A separate sheet may be attached to this form if needed.**
- 6. Please put application in folders, sheet protectors, or any similar covering and several additional copies for the Committee’s review.**
- 7. Any further information you believe is important.**
- 8. Please update us with your E-mail and all address changes, etc. by sending your information to our new website below. Thank You.**

Revised November 7, 2023